#### CITY OF PIERCE

404 South Main St Pierce, ID 83546 Monday, February 10, 2025 6:00 p.m.

### **REGULAR COUNCIL MEETING AGENDA**

**Call to Order** 

## **Pledge of Allegiance**

#### Roll Call

**Consent Agenda:** All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda in a sequence determined by the City Council.

- A. January 13, 2025 Regular Meeting Minutes
- B. February, 2025 Accounts Payable

# **Citizen's Reports & Requests**

## **Department Reports:**

- A. Maintenance Department Jack Koepke
- B. Fire Department Matthew Hagele
- C. Clerk's Report Teresa Koepke

### **New Business:**

- A. Clearwater County Ambulance Levy Increase Action Item
- B. Code Enforcement Liaison Officer Contract Action Item
- C. GEM Team Community Cleanup Day & Banner Program
- D. American Legal Publishing Proposal Action Item
- E. Maturity of ICCU Certificate of Deposits Action Item
- F. Review of 2025 Business License Action Item
- G. Memorandum of Understanding J. Howard Bradbury Museum Action Item
- H. Request for Subdivision of Lots (Guy and Eva Bonner) Action Item

# Executive Session – Idaho Code 74-206(1)(a)

Action from Executive Session – Action Item

**Announcements** 

**Adjournment**